**2019 ILLINOIS COMMUNITY COLLEGE FACULTY ASSOCIATION AWARD NOMINATION**

**Name of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Select the Name of Award for this Nominee:**

1. An honorary membership, which is the highest award given to non-community college faculty, may be given to a person who has made an outstanding contribution to the Association and/or education in the State of Illinois. There shall be no more than one such award given per year.
2. The Linda Hefferin Life-Time Award, which may be bestowed upon a community college faculty member retiring from the community college system, who has served on the Executive Committee of and made outstanding contributions to the Association. Such recognition shall be given at the annual conference.
3. A certificate of recognition/appreciation, which may be awarded to those persons who have made significant contributions to the Association and/or education in the State of Illinois.
4. The Leo Welch Faculty-of-the-Year award, which  may be given to an outstanding community college faculty

**Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please describe how this nominee meets the criteria for this award. Provide specific examples. Use as much space as necessary.**

**If available, please include a current resume for this nominee.**

**E-MAIL THIS FORM TO STEVE DEPASQUALE AT** [**SDEPASQUALE@KCC.EDU**](mailto:SDEPASQUALE@KCC.EDU) **NO LATER THAN FRIDAY, OCTOBER 18, 2019.**