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**2015 Faculty Awards**

**Nomination Form Deadline: October 7, 2015**

Four awards are given each year at the ICCFA Excellence in Teaching and Learning Conference taking place on October 29-30, 2015 at the Crowne Plaza in Springfield.

We are seeking nominations for the following awards.

**A.** An honorary membership, the highest award given to non-community college faculty, may be given to a person who has made an outstanding contribution to the Association and/or education in the State of Illinois.

**B.** A life-time membership may be bestowed upon a community college faculty member retiring from the community college system, who has served on the Executive Committee of ICCFA and made outstanding contributions to the Association.

**C.** A certificate of recognition/appreciation may be awarded to those persons who have made significant contributions to the Association and/or education in the State of Illinois.

**D.** The Leo Welch Award: An instructor of the year award may be given to an outstanding community college faculty member.

**All community college faculty (full time and part time) are members of the Illinois Community College Faculty Association and therefore are eligible to nominate.**

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**Nominating for which award: \_\_\_\_\_\_A \_\_\_\_\_\_B \_\_\_\_\_\_C \_\_\_\_\_D**

**Information about the Award Nominee:**

Name:

Title:

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: □ Female □ Male

Address:

City/State/Zip:

Phone:

Email:

**Information about the Nominator:**

Name:

Title:

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

City/State/Zip:

Phone:

Email:



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In the box below, please describe the achievements that you believe qualify this person for the award you checked. **Nominations must be a minimum of 200 words in length.** Be sure to relate your comments to the [award criteria](http://www.und.edu/dept/oid/ofa_criteria.htm). **The most persuasive nominations are those that cite specific examples to support general statements.** (Note: You can prepare your narrative in a word processor and then cut and paste it here. If the box needs to, it will scroll, so you are not limited by space.)

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| Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Community College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Explain why the nominee deserves this award. Attach a separate document if you wish. |

**Nomination packets must be received by email by October 7, 2015. Packets sent through US mail should arrive by that date as well.**

Please email to: dseiler@lakeland.cc.il.us

or mail to: David Seiler, Lake Land College, 5001 Lake Land Blvd., Mattoon, IL 61938.